

**EXHIBIT A**

**Relevant Portions of Plaintiff's Inmate File**

## Photographic Image

Name: Brown, Brandon Raymond

Inmate ID: 56262

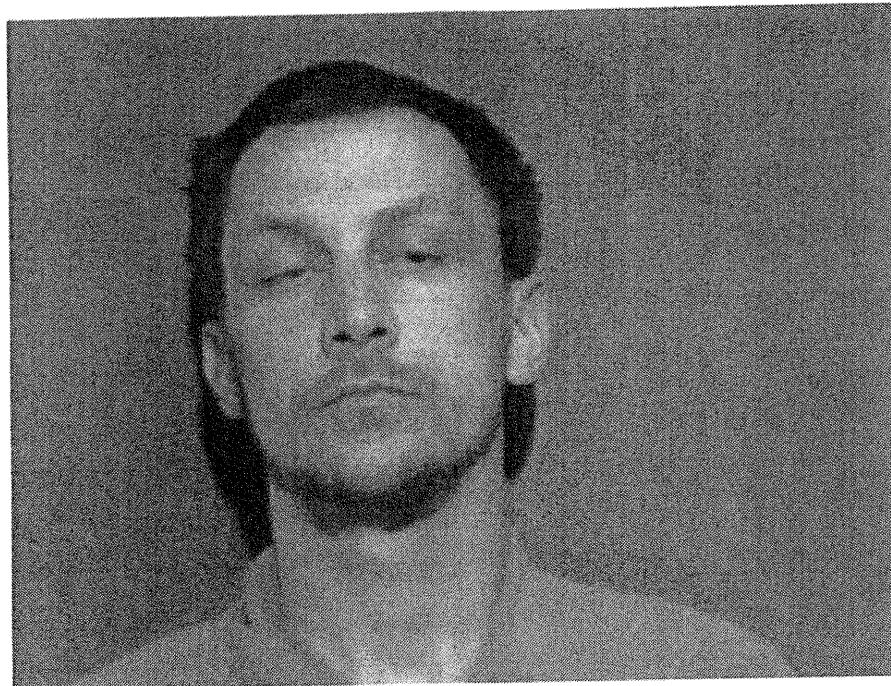


Image Category: Mugshot

Image Date: 03/07/2019 14:39

Image Description: Mugshot 1 (Front view)

<b>DOMESTIC VIOLENCE DUAL ARREST</b> <input type="checkbox"/>		<b>ALABAMA UNIFORM ARREST REPORT</b>										<b>Fingerprinted</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <b>R84 Completed</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
		<b>OFFICER'S WORK PRODUCT MAY NOT BE PUBLIC INFORMATION</b>											
1 ORI #		2 Agency Name		3 Case #						4 SFX			
AL0380100		Dothan Police Department		01-19-004978						1			
5 Last, First, Middle Name		6 Alias AKA						7 Address					
BROWN, BRANDON RAYMOND		BROWN, BRANDON RAYMOND						17 SSN					
7 Sex		8 Race		9 Ethnicity		10 Hgt		11 Wgt		12 Eye			
<input checked="" type="checkbox"/> M		<input type="checkbox"/> W		<input type="checkbox"/> A		<input type="checkbox"/> Hispanic		10 Hgt		11 Wgt			
<input type="checkbox"/> F		<input type="checkbox"/> B		<input type="checkbox"/> I		<input type="checkbox"/> Other		5' 08"		140			
13 Hair		14 Skin		15		16		17		18 Date of Birth			
19 App		20 Miscellaneous ID #		21 SFX		22 Fingerprint Class		23 DL #		24 SFX			
25 FBI #		26 Hand Class		27 NCIC Class		28 Home Address (Street, City, State, Zip)		29 Business Address (Street, City, State, Zip)		30 Occupation (Be Specific)			
31 Employer (Name of Company/Bureau) <b>Unemployed</b>		32 Business Phone		33 Arrested for your Jurisdiction?		34 Location of Arrest (Street, City, State, Zip)		35 Sector #		36 Yes <input type="checkbox"/> No			
Arrestee: <input type="checkbox"/> Drunk <input type="checkbox"/> Sober <input type="checkbox"/> Drinking <input checked="" type="checkbox"/> Drugs		37 Reslot Arrest? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		38 Injuries? <input type="checkbox"/> None <input type="checkbox"/> Officer <input type="checkbox"/> Arrestee		39 Day of Arrest		40 Armed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		41 Description of Weapon			
42 Date of Arrest <b>03/06/2019</b>		43 Time of Arrest <b>19:07</b>		44 AM <input checked="" type="checkbox"/> MIL		45 Day of Arrest <b>S M T W T F S</b>		46 Type of Arrest? <input type="checkbox"/> On View <input type="checkbox"/> Warrant <input type="checkbox"/> Call		47 Arrested Before? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown		48 Handgun <input type="checkbox"/> Rifle <input type="checkbox"/> Shotgun <input type="checkbox"/> Other Firearms <input type="checkbox"/> Other Weapons	
49 Charge - 1 <b>Unlawful Breaking and Entering a Vehicle</b>		50 UCR Code <b>2305</b>		51 State Code/Local Ordinance <b>13A-8-11(b)</b>		52 Warrant # <b>03/06/2019</b>		53 Date Issued <b>03/06/2019</b>		54 State Code/Local Ordinance		55 Warrant #	
56 Charge - 3 <input type="checkbox"/> Fel <input type="checkbox"/> Misd		57 UCR Code		58 Charge - 4 <input type="checkbox"/> Fel <input type="checkbox"/> Misd		59 Warrant #		60 Date Issued					
61 State Code/Local Ordinance		62 Warrant #		63 Date Issued		64 State Code/Local Ordinance		65 Warrant #		66 Date Issued			
67 Arrest Disposition <input type="checkbox"/> Hold <input type="checkbox"/> To-LE <input type="checkbox"/> Bail <input type="checkbox"/> Other <input type="checkbox"/> Released		68 If Out On Release What Type?		69 Arrested with (1) Accomplice (Full Name)		70 Arrested with (2) Accomplice (Full Name)		71 VYR		72 VMA			
73 VDO		74 VGT		75 VCO		76 Top Bottom		77 LIS		78 LIV			
79 VIN		80 Impounded? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		81 Storage Location/Impound #		82 Other Evidence Seized/Property Seized		83 Juvenile Disposition: <input type="checkbox"/> Handcuffed and Released <input type="checkbox"/> Ref to Juvenile Court <input type="checkbox"/> Ref to Other Polkco Agency		84 Released To			
85 Parent or Guardian (Last, First, Middle, Name)		86 Address (Street, City, State, Zip)		87 Phone		88 Parents Employer		89 Occupation		90 Address (Street, City, State, Zip)			
91 Date and Time of Release <input type="checkbox"/> AM <input checked="" type="checkbox"/> MIL <input type="checkbox"/> PM		92 Releasing Officer Name		93 Agency/Division		94 Released To		95 Agency Address		96 ID#			
97 Agency/Division		98 Personal Property Released to Arrestee <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Partial		99 Property Not Released/Held At:		100 Local Use		101 State Use		102 Remarks (Note Any Injuries at Time of Release)			
103 Signature of Receiving Officer		104 Signature of Releasing Officer		105 Case #		106 SFX		107 Case #		108 SFX		109 Case #	
110 Case #		111 Case #		112 Case #		113 SFX		114 Case #		115 SFX		116 Case #	
117 Case #		118 Case #		119 Case #		120 Supervisor <b>David D. Saxon</b>		121 Watch Cmdr. <b>ID # 711</b>		122 ID #		123 MULTIPLE CASES CLOSED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
124 Arresting Officer (Last, First, M.I.) <b>Taiwan Truitt</b>		125 Assisting Officer (Last, First, M.I.) <b>792</b>		126 Supervisor <b>David D. Saxon</b>		127 Watch Cmdr. <b>ID # 711</b>		128 ID #		129 MULTIPLE CASES CLOSED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			

TYPE OR PRINT IN BLACK INK ONLY

ACJIC-06-08

WARRANT FACT SHEET

WR 2019

ARRESTED

CASE NUMBER: 01-19-004978

DEFENDANT: Brown, Brandon Raymond

ADDRESS:

DOB:

RACE: WHT

SEX: Male

HT: 5'09"

WT: 140

SSN:

PHONE: None

ID:

HAIR: BRO

EYES: BLU

CHARGE: Unlawful Breaking and Entering a Motor Vehicle

BOND REQUEST: \$ 5,000.00

VICTIM'S NAME: Gary Ryals

WITNESSES

NAME

ADDRESS

PHONE

1. Inv. Taiwan Truitt
2. Ofc Ryan Anderson
3. Gary Ryals
4. Amy Prather

Dothan P.D.

Dothan P.D.

DETAILS: On 3-6-19 I responded to where the witness, Amy Prather saw the suspects, Brandon Brown and Jeffery Hilson unlawfully enter the victim, Gary Ryals' vehicle a gray 2004 Chevrolet Tahoe and took a white Walmart bag that contained a tackle box.

INVESTIGATOR: Inv. Taiwan Truitt

WARRANT OBTAINED BY: Inv. Taiwan Truitt

DATE: 3-6-19

Arrest Time: 1907

SIGNATURE

SWORN TO AND SUBSCRIBED BEFORE  
ME THIS 7th day of March, 2019

JUDGE, CLERK, MAGISTRATE

03/07/2019 THU 15:24 FAX

0001/001

APS651

STATE OF ALABAMA  
 BOARD OF PARDONS AND PAROLES  
 MONTGOMERY, ALABAMA

ORDER OF PROBATION AND PAROLE OFFICER  
 AUTHORIZING ARREST OF PROBATION VIOLATOR

TO: SHERIFF OF COFFEE COUNTY OR ANY LAWFUL OFFICER OF THE STATE OF ALABAMA

BROWN BRANDON RAYMOND COURT NO. CC 2017 000098 00 WHO WAS CONVICTED IN COFFEE COUNTY OF THE OFFENSE OF POSS/REC CONTR. SUBS AND WHO WAS SENTENCED TO A TERM OF 00 YEARS 18 MONTHS 00 DAYS IN THE PENITENTIARY OR TO HARD LABOR FOR THE COUNTY WHO WAS GRANTED PROBATION ON 10/13/2018 FOR A PERIOD OF 00 YEARS 24 MONTHS 00 DAYS HAS IN THE JUDGMENT OF THE UNDERSIGNED PROBATION AND PAROLE OFFICER VIOLATED THE CONDITIONS OF HIS PROBATION. THEREFORE, BY VIRTUE OF THE AUTHORITY VESTED IN ME BY TITLE 15-22-54, CODE OF ALABAMA, 1975, AS AMENDED, YOU ARE HEREBY GIVEN THIS WRITTEN AUTHORITY TO TAKE THE SAID BROWN BRANDON RAYMOND INTO YOUR CUSTODY AND HOLD HIM FOR THE FURTHER ORDER OF THE JUDGE OF THE CIRCUIT COURT OF COFFEE COUNTY.

DATED AT Enterprise, ALABAMA, THIS THE 1<sup>st</sup> DAY OF March, 2019

PROBATION AND PAROLE OFFICER

## DEFENDANT'S ADDRESS:

## DEFENDANT'S DESCRIPTION:

HT: 5'10" WT: 147 RACE: W  
 HAIR: BLN EYES: BLU SEX: M  
 BIRTH DATE:  
 SID#: 01901545 SSN:

ALIAS:

EMPLOYER:

PHONE NO: .

NOTE:

## OFFICER'S RETURN:

RECEIVED ON \_\_\_\_\_

EXECUTED ON \_\_\_\_\_

BY: \_\_\_\_\_

- DEFENDANT ARRESTED, RELEASED ON BOND
- DEFENDANT ARRESTED, IN JAIL
- DEFENDANT ARRESTED, NOT BOOKED
- NOT FOUND
- OTHER \_\_\_\_\_

SHERIFF

OFFICER

OPERATOR: EDS  
 PREPARED: 03/07/2019

**Houston County Jail**  
**JAIL PROPERTY RECEIPT**  
**Seized/Taken Property**

Received From: Brown, Brandon Raymond

ID Number: 56262      Receipt Number:      Date: 3/7/2019

Quantity	Item	Description	Value:	Storage Location:	Returned Date:	Returned To	Receipt #:
1	Cash	\$73 CASH					30660
Taken Note:				Return Note:			
1	Pants	jeans					30668
Taken Note:				Return Note:			
1	Shirt	blk tank top					30668
Taken Note:				Return Note:			
1	Shoes	1 pair navy blue adidas					30668
Taken Note:				Return Note:			
1	Shirt	gray t-shirt					30669
Taken Note:				Return Note:			
1	Shirt	vineyard vines dress shirt					30670
Taken Note:				Return Note:			
1	Socks	1 pair blk					30670
Taken Note:				Return Note:			
1	Underwear	boxer					30670
Taken Note:				Return Note:			
1	Belt						30671
Taken Note:				Return Note:			
1	Cellular Phone	iphone with cracked screen					30671
Taken Note:				Return Note:			
1	Hat	gray nike hat					30671
Taken Note:				Return Note:			
1	Key(s)	2 keys					30671
Taken Note:				Return Note:			
1	Shirt	univ of al black pullover w/hood					30671
Taken Note:				Return Note:			

/////////////////// Last Item //////////////////

Official Receiving Property:

H. H. H. L.      Date: 03-07-19

Property Taken From:

F. R. D.      Date: 3-7-19

NOT RESPONSIBLE FOR PROPERTY AFTER RELEASE DATE



## **INMATE INTAKE FORM**

NAME: Brown Brandon R. # 56262

DATE: 3/7/19 TIME: 10:23

TRANSPORTED BY: DPD Henderson R.

HOLDS: ✓

### **RECEIVED FROM INMATE**

MONEY: \$ 7.3 00/00

KNIFE: \_\_\_\_\_

### **ISSUED TO INMATE**

LAUNDRY BAG #: \_\_\_\_\_

### **WARRANT CHECKS**

NCIC: Negative PER C Trujillo  
12

DPD: ✓ PER DPD ✓

MOCHA: Negative PER J 46

RMS: ✓ PER J

CIVIL PAPERS: ✓ PER J

NOTES:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

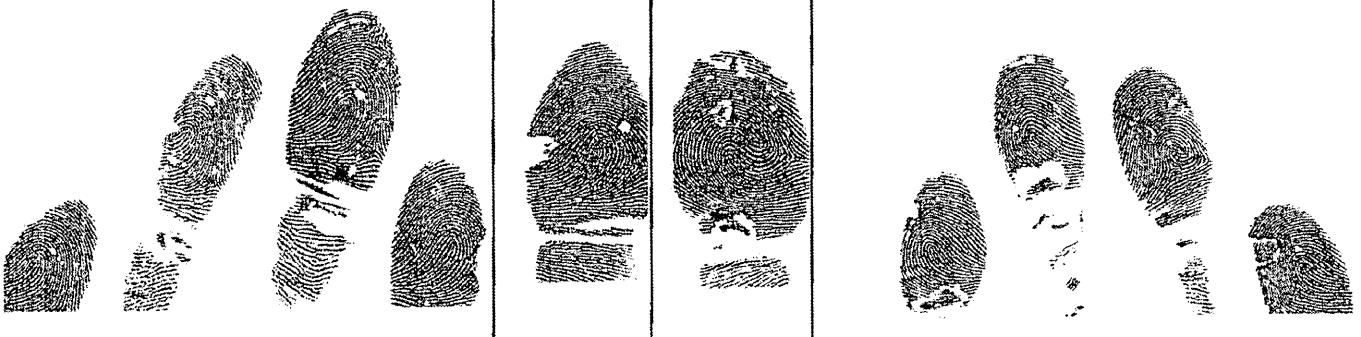
F-84 (Rev. 04-10-2014)  
OMB-1110-0051

Leave Blank

## FINAL DISPOSITION REPORT

The FBI's acquisition, preservation, and exchange of identification information is generally authorized under 28 USC 534. This R-84 is to be used for criminal justice purposes, such as incident to arrests and incarcerations. The needs and uses for this information is covered in the Fingerprint Identification Records System (FIRS) System of Records Notice (SORN), published in the Federal Register on September 28, 1999. "A Social Security Account Number (SSAN) is helpful to keep records accurate because other people may have the same name and birth date. Pursuant to the Federal Privacy Act of 1974 (5 USC 552a), any Federal, State, or local government agency which requests an individual to disclose his/her SSAN is responsible for informing the person whether disclosure is mandatory or voluntary, by what statutory or other authority the SSAN is solicited, and what uses will be made of it."

Note: This vital report must be prepared on each subject whose arrest fingerprints have been forwarded to the FBI Criminal Justice Information Services Division without final disposition noted. If no final disposition is available from arresting agency, complete left side and forward the form when case is referred to prosecutor and/or courts. Agency on notice as to final disposition should complete this form and submit to: FBI, CJIS Division, Clarksburg, WV 26306.  
(See instructions on reverse side)

FBI UCN		** Final Disposition Date  <input type="text"/>					
** Name on fingerprint card submitted to FBI Last _____ First _____ Middle _____ BROWN, BRANDON RAYMOND		(The convicting offense STATUTE, SUBSECTION, LEVEL of conviction, and sentencing information is to be included as part of the disposition. If convicted or subject pleaded guilty to lesser charge, include this information also.)					
** Date of Birth _____ Sex _____		<input type="checkbox"/> No Record per: _____					
Disposition Maintenance Indicator (DMI) <input type="checkbox"/> Append <input type="checkbox"/> Add <input type="checkbox"/> Replace <input type="checkbox"/> Delete		** Form Submitted by ORI Number  <input type="text"/> AL0380000					
State Bureau No. (SID)		Social Security No. (SOC)					
** Fingerprint Contributor/Arresting Agency ORI AL0380000 HOUSTON CO SD    DOTHAN AL		(Name, Title, Agency, City & State) HOUSTON CO SD DOTHAN AL					
Include complete name and location of agency		Signature _____ Date _____ Title _____					
Arrest No. (OCA) 56262	** Date Arrested or Received 03-06-2019	<input type="checkbox"/> COURT ORDERED EXPUNGEMENT Certified or Authenticated Copy of Court Order Attached.					
** Offenses Charged at Arrest 03-06-2019    2305 LARC FROM AUTO— UNLAWFUL BREAKING ENTERING MOTOR VEHICLE		Subject's Relationship to Victim: <input type="checkbox"/> Current or former spouse of victim (can be same sex) <input type="checkbox"/> Guardian of victim <input type="checkbox"/> Person is cohabiting or has cohabited as spouse of victim (can be same sex) <input type="checkbox"/> Person is cohabiting or has cohabited as parent of victim <input type="checkbox"/> Person similarly situated to spouse (can be same sex) <input type="checkbox"/> Person similarly situated to parent of victim <input type="checkbox"/> Other _____					
IDX TP5300 000823				LEXMARK	MS810dn	6604HBV 20190307	12:09:0
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY		L. THUMB	R. THUMB	RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY			
							

## INSTRUCTIONS

1. The purpose of this report is to record the initial data of a subject's arrest and secure the final disposition of the arrest at the earliest possible time. The SUBJECT'S NAME, CONTRIBUTOR AND ARREST NUMBER should be exactly the same as submitted at the time of arrest. The FBI number should be indicated, if known. The agency ultimately making final disposition must complete and submit form to their designated state or federal agency.
2. The arresting agency should fill in all arrest data on left side of form as the contributor of the fingerprints. The arresting agency ORI should be placed in the appropriate block. If the arrest is disposed of by the arresting agency, as where the arrestee is released without charge, the arresting agency must fill in this final disposition and mail form to their designated agency. Of course, if the final disposition is known when the arrest fingerprint card is submitted, it should be noted on the fingerprint card and this form is then unnecessary. In the event the case goes to the prosecutor, this form should be forwarded to the prosecutor with arrestee's case file.
3. The prosecutor should complete the form to show final disposition at the prosecution level if the matter is not being referred for court action and submit form directly to their designated agency. If court action is required, the prosecutor must forward form with case file to court having jurisdiction.
4. The court should complete this form as to final court disposition such as when arrested person is acquitted, case is dismissed, conviction/sentence imposed or suspended, or person placed on probation.
5. When arrested person is convicted or pleads guilty to a lesser or different offense than when originally arrested, this information should be clearly indicated.
6. If court disposition is associated with a misdemeanor crime of domestic violence, select the appropriate box demonstrating the relationship of the subject to the victim, and attach the police/incident report/court record to this form. If other is selected, please provide the description of the relationship to the victim in the space provided.
7. If subsequent action is taken to seal or expunge record, attach certified or authenticated copy of court order to this form.
8. If the disposition was destroyed, purged, or is no longer available, please check the "No Record" box and indicate agency.
9. It is vitally important for completion of subject's record in the FBI Criminal Justice Information Services Division files that Final Disposition Reports be submitted in every instance where fingerprints were previously forwarded without final disposition noted.
10. Submission of flat capture fingerprint impressions is optional.
11. Asterisks indicate mandatory fields, but all known data should be provided.

HCJ INMATE NUMBER: 56262

**HOUSTON COUNTY SHERIFF'S OFFICE  
JAIL DOCKET DIVISION  
HOLD INFORMATION SHEET**

**TRANSFER INMATE HOLD INFORMATION**

Date: 06-21-19

Please place a detainer on BROWN, BRANDON RAYMOND (DOB: 10/10/1988) pending his release from COFFEE COUNTY AL JAIL to be transferred to the following agency(s):

HOUSTON COUNTY ALABAMA JAIL

**PLEASE RETURN THIS SUBJECT TO THE HOUSTON COUNTY JAIL. HE HAS NOT SETTLED HIS CASES WITH OUR OFFICE.**

**THANK YOU FOR YOUR ASSISTANCE IN THIS MATTER.**

H. H. H.  
**RECORDS DEPUTY**

RECEIVING OFFICER'S SIGNATURE X

DJD Aaron McCollough

DOMESTIC VIOLENCE	
DUAL ARREST	
<input type="checkbox"/>	

## ALABAMA UNIFORM ARREST REPORT

Fingerprinted	R84 Completed
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No

OFFICER'S WORK PRODUCT MAY NOT BE PUBLIC INFORMATION

1 ORI #		2 Agency Name		3 Case #		4 SFX					
AL0380100		Dothan Police Department		01-17-003315		1					
5 Last, First, Middle Name <b>BROWN, BRANDON RAYMOND</b>											
7 Sex		8 Race		9 Ethnicity		10 Hgt					
<input checked="" type="checkbox"/> M		<input checked="" type="checkbox"/> W		<input type="checkbox"/> A		5' 09"					
<input type="checkbox"/> F		<input type="checkbox"/> B		<input type="checkbox"/> Hispanic		140					
<input type="checkbox"/> C		<input type="checkbox"/> D		<input type="checkbox"/> Other		BLU					
15 Place of Birth (City, County, State)		16 SSN		17 Date of Birth		18 Age					
						30 Miscellaneous ID # SO					
21 SID#		22 Fingerprint Class		Key		Primary					
		Henry Class				SCDV					
25 FBI #		NCIC Class				Sub-Secondary					
						Final					
27 <input checked="" type="checkbox"/> Resident		28 Home Address (Street, City, State, Zip)		29 Residence Phone		30 Occupation (Be Specific)					
<input type="checkbox"/> Non-Resident						Laborer					
31 Employer (Name of Company/School) <b>Unemployed</b>				32 Business Address (Street, City, State, Zip)		33 Business Phone					
34 Location of Arrest (Street, City, State, Zip)				35 Sector #		36 Arrested for your Jurisdiction?					
						<input checked="" type="checkbox"/> In State <input type="checkbox"/> Out of State Agency					
37 Condition of Arrestee:		<input type="checkbox"/> Drunk <input type="checkbox"/> Sober <input type="checkbox"/> Drugged <input checked="" type="checkbox"/> Drugs		38 Resist Arrest?		39 Injuries?					
		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Officer		<input checked="" type="checkbox"/> None <input type="checkbox"/> Arrestee					
42 Date of Arrest		43 Time of Arrest		44 Day of Arrest		45 Type of Arrest?					
02/12/2017		11:44 AM <input checked="" type="checkbox"/> PM		S <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> T <input type="checkbox"/> F <input type="checkbox"/> S <input type="checkbox"/> Cst		<input checked="" type="checkbox"/> On View <input type="checkbox"/> Warrant <input type="checkbox"/> Unknown					
46 Arrested Before?		47 Charge - 1		48 Armed?		49 Description of Weapon					
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Fel <input checked="" type="checkbox"/> Misd <b>Possession of Drug Paraphernalia</b>		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Handgun <input type="checkbox"/> Rifle <input type="checkbox"/> Shotgun <input type="checkbox"/> Other Firearm <input type="checkbox"/> Other Weapon					
50 UCR Code <b>3550</b>		51 State Code/Local Ordinance <b>13A-12-260</b>		52 Warrant #		53 Date Issued					
54 State Code/Local Ordinance <b>13A-12-212</b>		55 Warrant #		56 Date Issued							
57 Charge - 3		58 UCR Code		59 Charge - 4		60 UCR Code					
<input type="checkbox"/> Fel <input type="checkbox"/> Misd				<input type="checkbox"/> Fel <input type="checkbox"/> Misd							
61 State Code/Local Ordinance		62 Warrant #		63 Date Issued		64 State Code/Local Ordinance					
65 Warrant #		66 Date Issued									
67 Arrest Disposition		68 If On Release What Type?		69 Arrested with (1) Accomplice (Full Name)		70 Arrested with (2) Accomplice (Full Name)					
<input type="checkbox"/> Held <input type="checkbox"/> Tot-LE <input type="checkbox"/> Bail <input type="checkbox"/> Other <input type="checkbox"/> Released											
71 VTR		72 VMA		73 VMD		74 VST					
75 VCO		Top		Bottom		76 Tag #					
77 LIS		78 LIY									
79 VIN				80 Impounded?		81 Storage Location/Impound #					
82 Other Evidence Seized/Property Seized											
83 Juvenile Disposition:		<input type="checkbox"/> Handled and Released <input type="checkbox"/> Ref to Juvenile Court		<input type="checkbox"/> Ref to Welfare Agency <input type="checkbox"/> Ref to Other Police Agency		<input type="checkbox"/> Ref to Adult Court					
84 Released To						85 Released To					
86 Address (Street, City, State, Zip)		87 Phone									
88 Parents Employer		89 Occupation		90 Address (Street, City, State, Zip)		91 Phone					
92 Date and Time of Release		<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM		93 Releasing Officer Name		94 Agency/Division					
95 Released To		96 Agency/Division		97 Agency Address							
98 Personal Property Released to Arrestee		99 Property Not Released/Held At:		100 Property Released/Held At:		101 Property #					
102 Remarks (Note Any Injuries at Time of Release)											
103 Signature of Receiving Officer				104 Signature of Releasing Officer		Local Use					
State Use											
MULTIPLE CASES CLOSED	105 Case #		106 SFX	107 Case #		108 SFX	109 Case #		110 SFX	MULTIPLE CASES CLOSED 111 CONTINUATION	
										<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
112 Arresting Officer (Last, First, M.I.)		113 ID #		114 Assisting Officer (Last, First, M.I.)		115 ID #		116 Supervisor		117 Watch Cmdr.	
Kevin R. Moore		1116		Jason S. Weed		478		Jason S. Weed		478 Charles S. Heath	
ACJIC -06-06											

TYPE OR PRINT IN BLACK INK ONLY

**WARRANT FACT SHEET**

**CASE NUMBER:** 1-17-003315

**WR 2017**

**DEFENDANT:** Brown, Brandon Raymond

**ADDRESS:**

**DOB:** SSN:

**RACE:** White **SEX:** Male

**HT:** 5'09" **WT:** 140

**HAIR:** BLK

**EYES:** BRO

**PHONE:** ID: AL - 7846565

**CHARGE:** Possession of Drug Paraphernalia

**BOND REQUEST:** \$500

**VICTIM'S NAME:** State of Alabama

**WITNESSES**

**NAME**

**ADDRESS**

**PHONE**

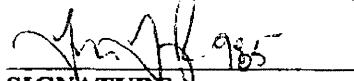
1. Inv. Timothy M. Traynham	Dothan P.D.
2. Ofc. K. Moore	Dothan P.D.

**DETAILS:** On February 12, 2017 Officer Moore was dispatched to due to a 'person down' call. Upon arrival they found Brandon Brown being evaluated by rescue. Brown gave elusive answers and refused medical treatment. During his contact with medical staff Brown was observed attempting to use his body to shield a small black zippered case. Moore received verbal consent to search the vehicle and a used syringe was recovered along with a small glass vial containing a clear liquid. In the driver side cup holder a red and blue capsule with the markings 'S489 70 mg' was recovered. Utilizing drugs.com the pill was identified as Vyvanse 70 mg (lisdexamfetamine). During a post-Miranda field interview Brown stated he was a methamphetamine addict and ingest intravenously. Brown denied ownership of the pill and stated he is strictly a meth addict. The drug evidence will be forwarded to A.D.F.S. for analysis.

**INVESTIGATOR:** Officer Timothy M. Traynham

**WARRANT OBTAINED BY:** Officer Timothy M. Traynham

**DATE:**

  
**SIGNATURE**

**SWORN TO AND SUBSCRIBED BEFORE  
ME THIS day of February, 2017.**

**JUDGE, CLERK, MAGISTRATE**

**WARRANT FACT SHEET**

**CASE NUMBER:** 1-17-003315                   **WR 2017**  
**DEFENDANT:** Brown, Brandon Raymond  
**ADDRESS:**  
**DOB:**   **SSN:**  
**RACE:** White    **SEX:** Male                           **WT:** 140   **HAIR:** BLK   **EYES:** BRO  
**HT:** 5'09"   **ID:** AL - 7846565  
**PHONE:**

**CHARGE:** Unlawful Possession of a Controlled Substance – lisdexamfetamine

**BOND REQUEST:** \$2,500

**VICTIM'S NAME:** State of Alabama

**WITNESSES**

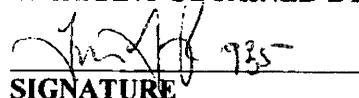
<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE</b>
1. Inv. Timothy M. Traynham	Dothan P.D.	
2. Ofc. K. Moore	Dothan P.D.	

**DETAILS:** On February 12, 2017 Officer Moore was dispatched to due to a 'person down' call. Upon arrival they found Brandon Brown being evaluated by rescue. Brown gave elusive answers and refused medical treatment. During his contact with medical staff Brown was observed attempting to use his body to shield a small black zippered case. Moore received verbal consent to search the vehicle and a used syringe was recovered along with a small glass vial containing a clear liquid. In the driver side cup holder a red and blue capsule with the markings 'S489 70 mg' was recovered. Utilizing drugs.com the pill was identified as Vyvanse 70 mg (lisdexamfetamine). During a post-Miranda field interview Brown stated he was a methamphetamine addict and ingest intravenously. Brown denied ownership of the pill and stated he is strictly a meth addict. The drug evidence will be forwarded to A.D.F.S. for analysis.

**INVESTIGATOR:** Officer Timothy M. Traynham

**WARRANT OBTAINED BY:** Officer Timothy M. Traynham

**DATE:**

  
\_\_\_\_\_  
**SIGNATURE**

**SWORN TO AND SUBSCRIBED BEFORE  
ME THIS   day of February, 2017.**

**JUDGE, CLERK, MAGISTRATE**

M

HEARING NO LATER THAN	<u>MAY 1 2019</u>		
INMATE NAME	<u>BROWN, BRANDON</u>		
INMATE NUMBER	<u>56262</u>		
INCIDENT NUMBER	<u>5746</u>		
RECORDING NUMBER	<u>(10)</u>		
INMATE WILL	<u>WILL NOT</u>	<u>✓</u>	APPEAL.
SHERIFF ACTION	SIGNATURE & DATE <u>D. Valenz - 5/6/2019</u>		
JAIL COMMANDER ACTION	SIGNATURE & DATE <u>K. Moore 5/2/19</u>		
APPEAL APPROVED	APPEAL DISAPPROVED		

OTHER (SPECIFY) \_\_\_\_\_

REASON IF MORE THAN 30-CALENDAR DAYS DELAY IN ACTION  
\_\_\_\_\_

APPEAL FORM SENT TO INMATE

APPEAL FORM RECEIVED FROM INMATE

I hereby certify that a completed copy of the foregoing disciplinary report

was served on

MAY 1st

2019

R. PHILLIPS  
Serving Officer Signature

## SYNOPSIS OF DISCIPLINARY HEARING

Hearing Officer	<u>R. PHILLIPS</u>	Hearing Date	<u>5-1</u>	2019	Time	<u>0840</u>
Name & Rank			hours			
Hearing adjourned			<u>5-1</u>	2019	Time	<u>0846</u>
			hours			

The proceeding is to hear evidence in the case involving inmate: SEE COVER SHEET

- 1 The inmate has been identified and is currently assigned to the Houston County Jail.
- 2 The accused was present before the hearing officer.
- 3 The hearing officer explained to the inmate that he/she is being charged with violation of Houston County Rules & Regulations number(s) and date and time of occurrence.
- 4 The inmate was advised that a hearing on the charges would be held within 3 to 7 calendar days excluding weekends and holidays from service of the Disciplinary Report. The hearing officer explained that according to due process requirements, he/she must be given at least 24-hours notice prior to the hearing.
- 5 The hearing officer advised the inmate they were given the opportunity to have witnesses on their behalf (normally no more than 3 witnesses with relevant testimony will be called to testify on behalf of the inmate).

- 6 The hearing officer asked the inmate if they understood the due process and the charge against them and if they were of the opinion that due process requirements have been complied with and the inmate answered

 YES NO

- 7 The hearing officer made the determination that the inmate  IS /  IS NOT capable of representing themselves. (Hearing officer signs disciplinary report)

- 8 The hearing officer asked the inmate how they plead to charge(s), and they stated  
 NOT GUILTY  GUILTY

- 9 The hearing officer summons the Arresting Officer, inmate and all witnesses into the hearing room. The Arresting Officer's testimony may be in the form of a written statement, if not present.

- 10 The following witnesses were not called:  
SEE ATTACHED SHEETS Reason not called:  
SEE ATTACHED SHEETS

- 11 The inmate was allowed to submit written questions to all witnesses.

QUESTIONS &amp; ANSWERS ARE ATTACHED

NONE WERE SUBMITTED

- 12 I certify that I have reviewed the synopsis and it has been determined a complete and accurate description of what transpired in the hearing room.

R.PHILLIPS  
HEARING OFFICER SIGNATURE

**Houston County Jail**  
**Disciplinary Report**

Name: Brown, Brandon Raymond	ID Number: 56262		
Disciplinary Process #: 19-0000000454	Incident #: 00005746		
Violation Date: 04/20/2019	Violation Time: 10:13	Plea: Guilty	<input type="checkbox"/> Waive Right to Hearing
Served Date: 05/01/2019 00:00	Served By: Phillips, 38J57, R - 843		

**Rules Violations:**

Rule 04 - Rule 4 - Inmates shall not behave in any manner that is disrespectful to themselves or any other person. Inmates shall not attempt to manipulate any persons or jail activities.| Rule 10 - Rule 10 - Inmates shall not interfere with sheriff's office personnel. Inmates shall not disobey any order or instruction given by sheriff's office personnel.

**Sanctions: Major**

Disciplinary separation for a period not to exceed 30 days| Disciplinary separation for a period of 45 days| Loss of good conduct| Loss of privileges for a period not to exceed 30 days| Removal from work details program

**Loss Privileges:**

Commissary| Telephone privileges| Visitation

**Notes:**

Days to be served in disciplinary separation: 10      Beginning Date: 05/01/2019      Ending Date: 05/10/2019

Offender's Signature: \_\_\_\_\_ Date/Time: \_\_\_\_\_

Housing Unit Officer: \_\_\_\_\_ Date/Time: \_\_\_\_\_

Hearing Date/Time: 05/01/2019 14:08       Guilty:

**Evidence relied on for finding of guilt:**

INMATE BROWN, BRANDON PLEAD GUILTY TO BEING DISRESPECTFUL TO TRINITY KITCHEN WORKER MS HOWARD. INMATE BROWN WILL NOT BE ELIGIBLE TO WORK IN THE KITCHEN FOR THE REMAINDER OF THE TIME SPENT IN HCJ. INMATE BROWN IS IN VIOLATION OF HCJ RULES.

**Hearing Notes:****Hearing By:**

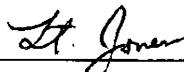
Phillips, 38J57, R - 843

5-1

## Jail Incident Report

Incident Number 00005746	Other Number	Printed Date/Time 04/20/2019 10:36
Date and Time of Incident 04/20/2019 10:13	Date and Time Reported 04/20/2019 10:13	ReportedBy Jones, 38J41, W
<b>Location of Incident</b> KITCHEN		
<b>Offenses</b>		
Rule Rule 4 - Inmates shall not behave in any manner that is disrespectful to themselves or any other person. Inmates shall 04 not attempt to manipulate any persons or jail activities.		
Rule Rule 10 - Inmates shall not interfere with sheriff's office personnel. Inmates shall not disobey any order or instruction 10 given by sheriff's office personnel.		
<b>Offenders</b>		
Brown, Brandon Raymond - 56262		
<b>Victims</b>		
<b>Witnesses</b>		
<b>Complainants</b>		
Jones, 38J41, W - 818		
<b>Others</b>		
<b>Incident Narrative</b>		
AT APPROX 1010 HOURS ON SATURDAY, APRIL 20TH, 2019, TRINITY KITCHEN SUPERVISOR HOWARD CALLED THE SUPERVISOR'S OFFICE AND SAID THAT INMATE WORKER BRANDON BROWN NEEDED TO BE REMOVED FROM THE KITCHEN IMMEDIATELY. SHE SAID THAT HE DISRESPECTED HER, CALLING HER A FAT BITCH AND CURSING AT HER WHILE REFUSING TO WORK AS ORDERED. INMATE BROWN WAS REMOVED FROM THE KITCHEN AND REASSIGNED TO M-POD AWAITING A DISCIPLINARY HEARING. EOS		

**Approving Official Name**



Jones, 38J41, W

**Reporting Official Name**



Jones, 38J41, W

dent: 4-20-19  
 Name and ID: Jones

ture:

Time of Report:

Time of Incident:

Page: \_\_\_\_\_ of \_\_\_\_\_

Supervisor: Howard  
 (Signature)

Supervisor: Lt. Jones  
 (Signature)

Inmate Brandon Brown called me out my name by saying fat Bitch. Walk away from the office door. Calling me other names as he was walking off. Came to the office door ask about what time it was and he told him his break up should be working not worry about time. He get mad started talking about other inmate in the kitchen. Then went to calling me out my name. He need to remove from the kitchen period just about two weeks ago he was calling another inmate a nigger.

Thanks

Mr. Howard



# Lockdown Officer Client

[Back](#)    [My Account](#)    [Log Out](#)**Commissary Request created 4/8/2019****Current Status:** Closed**Issue ID:** 14861445**Created by:** 56262 Brandon Brown ( Current Location: E FL 08 )**Assigned to:** None**Status History:** [Back to My Issues](#) [Print Issue](#)Comment [Sort Ascending](#)**Inquiry Text***Phillips on 04/09/2019 08:50 AM*

PLEASE BE PATIENT WE ARE WORKING ON A NEW SCHEDULE FOR KITCHEN. IT WILL BE SHORTER SHIFTS AGAIN. WE ARE IN THE PROCESS OF CHANGING THE SHIFTS AND HOURS. IF YOU DO NOT WANT TO WORK IT IS OK THEY WILL NOT BE LOCKDOWN TIME YOU WILL JUST RETURN TO A-H

*56262: Brandon Brown E FL 08 on 04/08/2019 09:08 PM*

LT TRAWICK- can i please get a job change i am tired of workin 15 hours a day gettin talked to like im a retard i work hard and do what im told and still get no resp3ct from thoes ladys its rediculous im a beast at 3rd shift trayss aka pm dishwasher i vuolunteer eryday

**Officer Comments**

All times are displayed in Central Time (US &amp; Canada).

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## Lockdown Officer Client

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### Grievance Issues created 4/9/2019

Current Status: Closed

Issue ID: 14862527

Created by: 56262 Brandon Brown ( Current Location: E FL 08 )

Assigned to: None

Status History [Back to My Issues](#) [Print Issue](#)

Comment Sort Ascending

#### Grievance Text

*Downs on 04/16/2019 10:31 AM*

THIS WILL BE LOOKED INTO WITH THE KITCHEN SUPERVISORS. IF YOU ARE WANTING A JOB CHANGE THAT HAS TO BE APPROVED THROUGH THE INMATE WORKER REQUEST TAB. IT CAN NOT BE APPROVED THROUGH THE GRIEVANCE TAB.

*56262: Brandon Brown E FL 08 on 04/09/2019 12:51 AM*

LT TRAWICK--- MY GEREVENCE ISSUEi work 15 hours a day do what im told qnd get talked to like a dog and i cant get a job change but others get kick4d out kitchen for various rules they brake and they get job change i asked for not mpod.. pleSE EXPLAINway i see it now is brake rules get what u want

#### Officer Comments

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## Lockdown Officer Client

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### Commissary Request created 6/4/2019

Current Status: Closed

Issue ID: 15606735

Created by: 56262 Brandon Brown ( Current Location: E FL 08 )

Assigned to: None

[Status History](#) [Back to My Issues](#) [Print Issue](#)

[Comment](#) [Sort Ascending](#)

#### Inquiry Text

*Phillips on 06/07/2019 03:58 PM*

NO WAS FIRED FROM KITCHEN ON 4/20/19

*56262: Brandon Brown E FL 08 on 06/04/2019 08:00 PM*

was i approved trustee

All times are displayed in Central Time (US & Canada)

#### Officer Comments

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